



## SOUTHERN LINES

### **TROUT UNLIMITED RAY NEIRLE SOUTH JERSEY CHAPTER NEWSLETTER January 2016**

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Website: [www.sjtrout.org](http://www.sjtrout.org)

#### **A NEW YEAR**

Each year as we turn the page on the calendar we often worry about the weather in our immediate future. Snow, deep cold, ice on the streams, and cabin fever are not what we have signed up for. The weatherman has been our friend...65 degrees as I write this. We have seen warm temperatures, rising trout in December, zero snow, and lower heating bills. All good thus far. All the fall stocked streams like Ridley, Lockwood Gorge, White Clay Creek, and our own Pickering Creek have provided some nice holiday excitement.

So my resolution at least is to make the most of these opportunities while we have them before Mother Nature turns on us. I'm going to fish as much as I can, and I hope you will all join in.

#### **ANNUAL BANQUET**

All set for **Friday March 11** at Lucien's in Berlin. As always this is a great opportunity for us to get together over an outstanding dinner. There will be special door prizes and the bucket auction. We are still accepting donations for the auction. Some popular ideas might be gift baskets, wine or spirits, movie tickets, or gift cards. Anything is appreciated. Items for the auction should go to Howard Brooks. Contact him at [hfbstrb@comcast.net](mailto:hfbstrb@comcast.net)

Carl Wyckoff is working on his slide show, and still needs pictures. Please download to a disc or email to Carl at [ckwiiidds@yahoo.com](mailto:ckwiiidds@yahoo.com)

Banquet invitations and tickets will be in the mail by the end of the month. Look for it in the mail. If you do not receive one please contact Howard Brooks.

### **PICKERING STOCKING**

Once again this year we will be assisting the state of Pennsylvania with their winter and spring stocking of Pickering Creek. Our stocking floats will enable us to put the trout in the best places on the stream and it is expected their numbers will be large. This year the winter stocking will take place on Tuesday February 23 at approximately 12 noon and the spring stocking will be on Wednesday April 27. Please put those dates on your calendar if you are interesting in helping out. We will be asking for volunteers as the date gets closer. Contact Bob Heindel if you have questions.

### **UPCOMING CHAPTER MEETINGS**

#### **Wednesday Jan 27**

Presenter: Steve Turrisi from Sporting Gentleman will discuss "90 Minutes From Home Fishing Southeast PA Streams"

The Flies of the Month have been donated by Owen Moran.

#### **Wednesday Feb 24**

Presenter: Nick Raftas from Sky Blue Outfitters will discuss fishing on the Lehigh River

#### **Wednesday Mar 30**

Presenter: Craig Hull from TroutGetters will tying his wonderful flies and will be bringing along his large collection of flies for sale at very attractive prices.

#### **Wednesday April 27**

Presenter: Rod Rohrbach former owner of Little Lehigh Fly Shop will discuss "Techniques for Tough Trout"

#### **Wednesday May 25**

Presenter: Tim Flagler/Tightlines Productions will discuss "What is Happening Now on NJ Trout Streams"

#### **Wednesday Jun 29**

Presenter: Bob Bonney Waterways Conservation Officer for Northern Chester County will discuss "A Day in the Life of a CO"

#### **Wednesday Jul 27**

Chapter Picnic at Square Circle

## **MARCH FLY TYING**

As usual we will be holding Fly Tying Classes on every Wednesday night at Square Circle. We will have a Beginner's Table where we will supply everything needed and Advanced Table (bring your own tools). All are welcome and this is a nice way to introduce someone, even a youngster, to the craft of fly tying. The dates are: March 2, 9, 16 and 23. Contact Jerry Martina if you have questions. [paflyfisher@verizon.net](mailto:paflyfisher@verizon.net)

## **OTHER EVENTS FOR YOUR CALENDAR**

### **Jan 29, 30, 31**

The annual Somerset Fly Fishing Show is billed as the largest in the world. Lots of demos, exhibits and sales. Information at [www.theflyfishingshow.com](http://www.theflyfishingshow.com)

### **Mar. 5 and 6**

If you miss the Somerset show, the Lancaster, PA Show can be your back-up. Information at [www.theflyfishingshow.com](http://www.theflyfishingshow.com)

## **WEEKEND CHAPTER FISHING TRIPS**

Bob Robinson is working to put together a very nice schedule of trips for the year, starting in early March and going through November. Some we have fished in the past, like White Clay Creek, Little Lehigh and Pickering and others that may be new to you such as McMichael's Creek, the Lehigh River, and Monocacy Creek. We should have a schedule out by next month. If you have questions or suggestions contact Bob Robinson. [brob546@comcast.net](mailto:brob546@comcast.net)

## **REMINDERS**

Don't get caught short. You can easily purchase and print your licenses and Salt Water Registration on line. And make sure to print extras in case a license is lost or misplaced. Here are the websites:

NJ <https://www.nj.wildlifelicense.com>

PA <https://www.pa.wildlifelicense.com>

DE <https://www.egov.dnrec.delaware.gov>

NJ Saltwater: <http://www.gov/saltwaterregistry/index.html>

## **FOR SALE**

Classic Accessories Colorado Classic Pontoon Boat. 9' Pontoons 400lb.capacity Detachable gear pockets and oars, tough 1100 denier nylon bottom. Includes Transport wheel, pump, pressure gauge and anchor bag. Mint condition, little used. Price: \$400

Contact Jerry Martina cell: 856-375-5687 home: 856-482-0753

Or [paflyfisher@verizon.net](mailto:paflyfisher@verizon.net)

And, Don't forget your Activity donation. It is your way of supporting the chapter in all the things we enjoy throughout the year. Including Fly Tying nights, Pizza and Beer Night, the Summer Picnic, and food and material for Pickering cleanup. All at no cost to you.

Just ask yourself: Are these things worth \$15 bucks? Your help is appreciated.

## 2016 RNSJTU CHAPTER ACTIVITIES DONATION

Members looking for a fishing partner and want to be on the call list.  
 Call (X) or email (E) for \_\_\_\_\_ anytime \_\_\_\_\_ Weekends only

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone # H \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

The \$15.00 donation can be brought to meeting or mailed in. Write a check to "SJTU" and mail  
**SJTU c/o Sue Ellen Powell, 24 Carver Ave, Clementon, NJ 08021**

### RAY NIERLE CHAPTER LEADERSHIP CONTACT INFORMATION

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